



## 2023 Christmas at the Canal Vendor Application

Saturday/Sunday November 25-26, 2023

Saturday/Sunday 11-5pm

### Contact info

Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Street Address \_\_\_\_\_ Email \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

What you sell

What do you sell and display? Please provide a detailed description (below) and photo (preferably via email). Applications without this information will not be processed. Please note that direct sales are accepted on a limited basis. LCHS reserves the right to deny the sale of undeclared items.

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### Vendor Booth Options

#### Outdoor

10' x 10' \_\_\_\_\_ (\$5/weekend)

10' x 20' \_\_\_\_\_ (\$10/weekend)

#### Indoor

8' x 20' \_\_\_\_\_ (\$50/weekend)

16' x 20' \_\_\_\_\_ (\$100/weekend)

\_\_\_\_\_ **Check** (payable to LaSalle County Historical Society)

\_\_\_\_\_ **Credit Card** (Complete form on next page)

Total due: \_\_\_\_\_

### Credit Card Purchase Agreement

Cardholder Name: \_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Cardholder Zip Code: \_\_\_\_\_

*I agree that this is a valid charge for the rental of a Vendor Space. If this charge is refused by the Card Company, after the initial authorization, for any reason, I agree to pay LaSalle County Historical Society (by cash, cashier's check, or money order) the full amount within 10 days of notification*

Signature of Cardholder: \_\_\_\_\_ Date: \_\_\_\_\_

